



GOVERNMENT OF BARBADOS  
MINISTRY OF ENERGY AND BUSINESS



APPLICATION FORM  
2023 ENERGY DEVELOPMENT SCHOLARSHIP

**N.B.**(a) Please read the Scholarship Application Guidelines which can be downloaded from [www.energy.gov.bb](http://www.energy.gov.bb), before completing this application form.

(b) Applications will not be processed unless all sections of the form are completed, and all applicable documents submitted.

(c) Completed hard copy forms must be submitted to the Ministry of Energy and Business by the close of business on **September 1<sup>st</sup>, 2023**, while completed digital forms may be submitted via email to [energyinfo@barbados.gov.bb](mailto:energyinfo@barbados.gov.bb) no later than **11:59 p.m. (AST) on September 1<sup>st</sup>, 2023**.

**The following should be submitted with the application (where applicable).**

1. Evidence of Barbadian citizenship: (Birth Certificate OR Passport).
2. Letter of acceptance or confirmation of enrolment from an accredited international university.
3. Description of the programme of study from the institution, inclusive of tuition costs.
4. Certified copies of academic qualifications (**Do not send copies of CXC or CAPE results**).
5. Confirmation of Accreditation/Recognition status of the institution.

| DETAILS OF CANDIDATE <i>(to be completed by Applicant)</i>                               |                                   |                     |                      |  |
|--|-----------------------------------|---------------------|----------------------|--|
| SURNAME <i>(Use capital letters only)</i>  |                                   | OTHER NAMES         |                      | TITLE: Dr. <input type="checkbox"/> Mr. <input type="checkbox"/> Mrs. <input type="checkbox"/> Miss/Ms. <input type="checkbox"/> |
| HOME ADDRESS   | DATE OF BIRTH <i>(dd/mm/yyyy)</i> | NATIONALITY         | PLACE OF BIRTH       | SEX <input type="checkbox"/> Male<br><input type="checkbox"/> Female   |
| EMAIL ADDRESS  | PHONE <i>(Home)</i>               | PHONE <i>(Cell)</i> | NATIONAL REG. NUMBER |  |
| <b>Person to be notified in Emergency:</b> Name:   |                                   |                     | Relationship:        |  |
| Address:   |                                   |                     | Tel. Nos.:           |  |
| COURSE INFORMATION:  |                                   |                     |                      |  |
| NAME OF INSTITUTION:   |                                   |                     |                      |  |
| ADDRESS OF INSTITUTION:  |                                   |                     |                      |  |
| NAME OF PROGRAMME:   |                                   |                     |                      |  |
| QUALIFICATION SOUGHT (E.g., MSc, MBA, Ph.D.):  |                                   |                     |                      |  |
| FULL TIME: Overseas <input type="checkbox"/> DISTANCE: Overseas <input type="checkbox"/> |                                   |                     |                      |  |

DURATION OF COURSE (dd/mm/yyyy): From: \_\_\_\_\_ To: \_\_\_\_\_

LEAVE REQUESTED (Public Officers): From: \_\_\_\_\_ To: \_\_\_\_\_

CURRICULUM DETAILS (Core Courses & Electives):

**EDUCATIONAL RECORD:**

*(State level of qualification whether "CXC", "O" or "A" Level, BSc. etc.)*

| AREA OF STUDY | AWARD EARNED<br>(e.g. Degree/Diploma) | PERIOD |    | EDUCATIONAL INSTITUTION | LOCATION |
|---------------|---------------------------------------|--------|----|-------------------------|----------|
|               |                                       | From   | To |                         |          |
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**INDICATE THE TOTAL FINANCES IN CONNECTION WITH THE COST OF YOUR PROPOSED STUDIES IN BDS\$** *(Provide supporting documentation where necessary)*

| <b><u>EXPENSES</u></b>      |                 | <b><u>FUNDS AVAILABLE</u></b> |                 |
|-----------------------------|-----------------|-------------------------------|-----------------|
| (a) Full Programme Tuition: | \$ _____        | (a) Savings:                  | \$ _____        |
| (b) Food                    | \$ _____        | (b) Other Scholarships/Grants | \$ _____        |
| (c) Books/Equipment         | \$ _____        |                               |                 |
| (d) Airfare                 | \$ _____        |                               |                 |
| (e) Accommodation           | \$ _____        |                               |                 |
| <b>TOTAL EXPENSES</b>       | <b>\$ _____</b> | <b>TOTAL FUNDS AVAILABLE</b>  | <b>\$ _____</b> |

**DECLARATION (to be completed and signed by the Applicant)**

1) If approved for the scholarship, I agree to:

- (a) Carry out such instructions and abide by such conditions as may be stipulated in respect of this award.
- (b) Abide by the rules of the institution and any other instructions provided by the establishment at which I have been accepted to study or train.
- (c) Refrain from engaging in political activities or any other activities that may bring the Government into disrepute.
- (d) Submit any progress reports which may be prescribed or any other information that is requested on behalf of the Ministry of Energy and Business.
- (e) Submit the results of examinations taken to the Ministry of Energy and Business, on a timely basis, or at such intervals as deemed necessary.

(2) I further agree that the scholarship may be withdrawn if:

- (a) I fail to make satisfactory academic progress towards a degree or other sufficient progress.
- (b) I discontinue or change my course of study without the approval of the Government.

Signature of Applicant: \_\_\_\_\_

Date: \_\_\_\_\_

